| | 6 5 1 0 0 0 5 719 | anifest Iment No. 1169 | 2. Pa | is not r | equired b | e shaded areas by Federal law. |
|--|--|--|---|--|------------------------|---|
| Generator's Name and Mailing Address Douglas Aircraft Company 19503 S. Normandie Avenue, Torrand Generator's Phone (213) 533-7926 Attn. M | ce,Ca.90502 | c8491 | B. State | Manifest Docum | 79: | <u> 191</u> |
| Transporter 1 Company Name J.C.I. Environmental Services | ₁ 3 ₁ 6 ₁ 7 | D. Transporter's Phone (213)2683137 E. State Transporter's ID | | | | |
| Transporter 2 Company Name | 8. US EPA ID Number | 1 1 1 | F. Trans | sporter's Phone | | |
| Designated Facility Name and Site Address Chem Tech Systems, Inc. 3650 E. 26th St. | 10. US EPA ID Number | | C A H. Facil | Facility's ID T (1) | <u> 0 3</u> | 31618111 |
| | C A T 0 8 0 0 3 3 | 12. Conta | | 13. Total Quantity | 14. Unit | I. Waste No. |
| US DOT Description (Including Proper Shipping Name, Haza | | No. | Туре | Qualitity | Wt/Vol | State |
| Hazardous waste liquid, n.o.s., 0 (D006, D007, D008) | RM-E,NA9189 | 0,0,1 | 1,10 | 1 5 0 0 0 C | G | 223 EPA/Other 1006,0007,000 |
| | 1 | 1.1 | 1 | 4. Ω | Sec. | EPA/Other State |
| | | 11 | 1 | 1111 | | EPA/Other State |
| 1 | | 111 | 1 | I I I I | | EPA/Other |
| J. Additional Descriptions for Materials Listed Above 0112Crease 202-40% | | | a | 01 | - | 14 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Oil&Grease 20%-40% Chromium 5.20ppm Cadium 2. Lead 9.10ppm Water-rem 15. Special Handling Instructions and Additional Information Guide#31 Use gloves&goggles | ainder Profile #88- | | C, | 0 | d. | |
| Oil&Grease 20%-40% Chromium 5.20ppm Cadium 2. Lead 9.10ppm Water=rem 15. Special Handling Instructions and Additional Information Guide#31 Use gloves&goggles 39-T 16. GENERATOR'S CERTIFICATION: I hereby declare that it and are classified, packed, marked, and labeled, and are inational government regulations. If I am a large quantity generator, I certify that I have a pro- | Profile #88- | e fully and actor transport I | curately by highwyy of wast | described above ay according to a te generated to the | by proppplicable to me | e I have determined which minimizes the |
| Oilagrease 20%-40% Chromium 5.20ppm Cadium 2. Lead 9.10ppm Water=rem 15. Special Handling Instructions and Additional Information Guide#31 Use gloves&goggles 39-T 16. GENERATOR'S CERTIFICATION: I hereby declare that the and are classified, packed, marked, and labeled, and are inational government regulations. If I am a large quantity generator, I certify that I have a proto be economically practicable and that I have selected the present and future threat to human health and the environing generation and select the best waste management method. Printed/Typed Name Michele A. Gabelich Agent for MDA | Profile #88- | e fully and actor transport I | curately by highwyy of wast | described above ay according to a te generated to the | by proppplicable to me | e I have determined which minimizes the |
| Chromium 5.20ppm Cadium 2. Lead 9.10ppm Water=rem 15. Special Handling Instructions and Additional Information Guide#31 Use gloves&goggles 39-T 16. GENERATOR'S CERTIFICATION: I hereby declare that the and are classified, packed, marked, and labeled, and are inational government regulations. If I am a large quantity generator, I certify that I have a proto be economically practicable and that I have selected the present and future threat to human health and the environing generation and select the best waste management method. Printed/Typed Name Michele A. Gabelich Agent for MDA 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name Michele A. Gabelich Agent for MDA 18. Transporter 2 Acknowledgement of Receipt of Materials | Profile #88- pr | e fully and actor transport I | curately by highwyy of wast | described above ay according to a te generated to the | by proppplicable to me | e I have determined which minimizes the nimize my waste |
| Chromium 5.20ppm Cadium 2. Lead 9.10ppm Water=rem 15. Special Handling Instructions and Additional Information Guide#31 Use gloves&goggles 39-T 16. GENERATOR'S CERTIFICATION: I hereby declare that the and are classified, packed, marked, and labeled, and are inational government regulations. If I am a large quantity guantity gracticable and that I have selected the present and future threat to human health and the environing generation and select the best waste management method. Printed/Typed Name Michele A. Gabelich Agent for MDA 17. Transporter 1 Acknowledgement of Receipt of Materials Printed/Typed Name Printed/Typed Name Printed/Typed Name Printed/Typed Name | Profile #88- profile #88- me contents of this consignment are all respects in proper condition and are practicable method of treatment ment; OR, if I am a small quantity is that is available to me and that it signature Signature | e fully and actor transport line and toxicit, storage, or generator, I h can afford. | ccurately by highway of wast disposal ave mad | described above ay according to a te generated to the currently available a good faith eff | by proppplicable to me | e I have determined which minimizes the nimize my waste Month Day Year / / 3 / 1 / 9 / 4 Month Day Year |

DHS 8022 A (1/88)

89479191 JNSE CENTER 1-800-424-8802; WITHIN CALIFORNIA CALL 1-800-852-7550

IN CASE OF AN EMERGENCY OR SPILL, CALL THE NATIONAL R

Do Not Write Below This Line

EPA 8700—22 (Rev. 9-88) Previous editions are obsolete.

Yellow: TSDF SENDS THIS COPY TO GENERATOR WITHIN 30 DAYS

DHS 8022 A (1/88) EPA 8700-22

(Rev. 9-88) Previous editions are obsolete

Do Not Write Below This Line

WORK ORDER

4175

(213) 268-3137

INCORPORATED 3650 E. 26th STREET LOS ANGELES, CA 90023

EPA NO. **CAD 058018367** FED. TAX NO. **XR 95 - 2769288** WASTE HAULER NO. **139**

| SHIPPER | MCDONNELL DOUGLAS CORP. | | | | TIME: | A.S.A.P. | | | |
|-------------------|-----------------------------------|---|---|---------------------|-------------------------------|----------------------------|--|--|--|
| | 19503 SO. NORMANDIE AVE. | | | | DATE: | JULY 30, 1990 | | | |
| | TORRANCE, CALIF. | | | | _ P.O. NUMBER | 8/S 21721-C | | | |
| BILLING ADDRESS | MCDORNELL DOUGLAS CORP. | | | | RELEASE NO. | | | | |
| | DEPT. \$711C331-102/P.O. BOX 2731 | | | | CONTACT | MIKE DAY (213) 783-5927 | | | |
| | LONG BEACH, CALIF. 90801 | | | | _ PHONE NO. | | | | |
| JOB ADDRESS | MCDONNELL DOUGLAS CORP. | | | | | 90-07-603 | | | |
| | 19503 SO. NORMANDIE AVE. | | | | _ CONTACT | PRINTED EMPERORISMS | | | |
| | TORRANCE, CALIF. | | | | | (213) 533-6677 | | | |
| ORIGIN | TORRANCE | | | | _ DESTINATION | LOS ANGELES | | | |
| COMMODITY | SLUDGE COOLANT | | | | | MANIFEST NO. 89479/9/ | | | |
| WORK PERFORMED | PROVIDE 5 | PROVIDE 5000 GALLON VACUUM TRUCK TO PUMP SLUDGE COOLANT FROM TANK | | | | | | | |
| | | | | | BCH FOR TREATMEN A | | | | |
| | WITH CLEA | M AIR | SYSTEMS | | Process | | | | |
| | | | | | | | | | |
| START | | TOP | | | CAPACITY 30007 GROSS HOURS | | | | |
| Taxel | | 11/3/3 | j. 19. jr. 19. | | TRUCKING | CHARGES | | | |
| | | | * No. of the second | | DISPOSAL | .FEE | 200 | | |
| In Whish | | 1200 | 1330 | | WASH OU | | | | |
| | | | | | DISPOSAL | CARRYING | | | |
| Time! Fol | Chear Kish. | 1337 | 1430 | | SURCHAI | RGE . | | | |
| | | 21200 | | | OTHER | 100 | 4 | | |
| Unitad Che | n fach. | 1420 | | | | | - | | |
| | | | | | TOTAL CI | TARGES | | | |
| | | | | | DRIVER | 11.11 | H | | |
| 10TAL HOURS | | | | profit Constitution | DRIVER | | / | | |
| MINUS DOWN TIME | | | | | HELPER | *** | Name of the latest and the latest an | | |
| CHARGEABLE HRS. | | | | | | | | | |
| EXPLAIN DOWN TIME | | | • | | SHIPPER* | | (A - 1) | | |
| | | | | | DATE | | And State Control | | |
| Rev; 081789 - PNC | | | | | | | | | |